FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153363 **Type of Permit:** FILMING **Release Date:** 06/27/2019

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title JIF

Type of Production Commercial - Standard

Producer Rick Jarjoura

Director Wayne McClammy

1st AD Brian Stevens

Production Manager Yuki Wakano

FilmL.A. Coordinator Tara Kramer

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,340.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title JIF

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Address 12345 E Avenue J, Unincorporated Los Angeles County, CA 93535

Location Type Ranch

Prep Dates 6/27/2019 - 6/27/2019 07:00 - 19:00 1 day

Film Dates 6/28/2019 - 6/28/2019 06:00 - 22:00 1 day

Strike Dates 6/29/2019 - 6/29/2019 07:00 - 19:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets

Please see attached documents 19-FX265-265 Noel, Passarelli - Jiff Smuckers.pdf
Hungry Man Agent Letter01152019.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
4000 gal water truck	1
Cast/Crew vehicles	100
Catering Truck	1
Condors	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Picture vehicles	4

Personnel on Location

Type	Quantity
Cast	5
Crew	95
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Drive ups & away; Equipment on property; Exterior Dialogue; Wind effects; exterior wind with bio ash (its a starch product much like the starch snow except its tinted black - its non-toxic and biodegradable) ; picture car smoking and smoldering (Smoke machine and duraflame log inside vehicle) ; Drive ups & away all on property ;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	15 - 20	15 - 20

NO PERMIT

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Fire Effects	15 - 20	15 - 20
Smoke effects	15 - 20	15 - 20

Description of F/X Scene: exterior wind with bio ash (its a starch product much like the starch snow except its tinted black - its non-toxic and biodegradable) picture car smoking and smoldering (. Smoke machine and duraflame log inside vehicle)

Fire bar inside smoldering cars

interior haze in bunker set

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4018 **Grid:** G6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note COUNTY FIRE #1703 114
FSA AND 4,000 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Permit #F00153363

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX265-114 **Film Permit Number:** 19-1703-114 / 153363

Production Title: Jiff Smuckers
Production Company: Hungry Man
Location Manager: Stacey Sutherland
Phone Number: 323-681-5155

Pyro-technician in Charge: Casey Noel
State Fire Marshal License: 3311-07
Cell Phone Number: 805-341-3585
Office Phone Number:
FAX Number:
Email: cdnoel@gmail.com

Pyrotechnic Assistant: Doug Passarelli
State Fire Marshal License: 2906-06
Additional:
Cellphone Number: 562-243-1101
Email: pastabelly@msn.com

FX Location: Kyle and Kyle Ranch, 12345 E. Ave. J, Lancaster **Date:** 6/28/19 **Time:** 0700-2100
Additional Location: N/A **Date:** **Time:**
Description of FX Scene: Simulating a scene after an alien attack. Smoldering / smoking car with small spot fires.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: 10 Rubber Cement: 1
Propane: Tanks: 2 Size: 5 gallons Tanks: Size: Tanks: Size:
Other Flammables: dura-flame logs in metal containers, ash candles for ash effect.

REQUIREMENTS: Conduct safety briefing prior to any FX scene(s) and ensure the safety of everyone involved. Keep any heat source a safe distance from any vegetation.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 Gallon Water Truck, (4) CO2, (4) Water extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 6/26/2019

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

Appointment of Stanley Production Services
As Authorized Agent and Representative

I certify that I am a representative of Hungry Man Inc. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by SPS Principal further agrees to comply with the terms and conditions of any such permits and hereby appoint SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoin SPS as Principal's agent as set forth herein.

Date: 1/15/19

Stacey Sutherland

Representative's Signature

Representative's Name (Please Print)

Locations

Representative's Title (Please Print)

Hungry Man Inc.

Name of Principal (i.e. company name) (Please Print)

Street: 3111 S. La Cienega Blvd.
City: LA
State: CA
ZIP: 90016

Principal's Mailing Address (Please Print)

323-681-5155

Principal's Phone Number (Please Print)

Stanley Production Services

957 Woodlawn Dr
Thousand Oaks Ca 91360

NOT A PERMIT